



Washington County Parks & Recreation Advisory Board Meeting

Date: Thursday, July 23, 2026

Time: 6:00 p.m.

Place: Scoggins Valley Park (Parks Office)
50250 SW Scoggins Valley Road, Gaston, OR, 97119

Agenda

Item 1: Call to Order, Introductions

Item 2: Public Comments

Item 3: Approval of Minutes

- May 2025 minutes

Item 4: Adjournment*

* PRAB members will tour capital project sites at Scoggins Valley Park

Next Meeting: September 17, 2026



REVISIONS:



WASHINGTON COUNTY
SUPPORT SERVICES
FACILITIES AND PARKS SERVICES DIVISION
CAPITAL IMPROVEMENT PROJECTS

WASHINGTON COUNTY PARKS
50250 SW SCOGGINS VALLEY ROAD
GASTON, OR. 97119

SCOGGINS VALLEY PARK CAMPGROUND
VOLUME: 1 of 1



ISSUED FOR: 90% CONSTRUCTION DOCUMENTS
06/12/25

ARCHITECT PROJECT NUMBER:
24003.1
COUNTY PROJECT NUMBER:
XXXX
COUNTY PROJECT MANAGER:
CARL SWITZER
BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:
WASHINGTON COUNTY
PARKS
PROJECT NAME:
SCOGGINS VALLEY
PARK
CAMPGROUND

PROJECT ADDRESS:
50250 SW SCOGGINS VALLEY ROAD
GASTON, OR. 97119

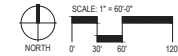
SHEET NUMBER:
G-000
SHEET NAME:
COVER SHEET

STATUS:
90% CONSTRUCTION
DOCUMENTS



KEY MAP LEGEND

- A** L-101 - EXISTING CONDITIONS PLAN - A
L-201 - TREE PROTECTION AND REMOVAL PLAN - A
L-301 - DEMOLITION PLAN - A
L-401 - MATERIALS PLAN - A
L-701 - PLANTING PLAN - A
- B** L-102 - EXISTING CONDITIONS PLAN - B
L-202 - TREE PROTECTION AND REMOVAL PLAN - B
L-302 - DEMOLITION PLAN - B
L-402 - MATERIALS PLAN - B
L-702 - PLANTING PLAN - B
- C** L-103 - EXISTING CONDITIONS PLAN - C
L-203 - TREE PROTECTION AND REMOVAL PLAN - C
L-303 - DEMOLITION PLAN - C
L-403 - MATERIALS PLAN - C
L-703 - PLANTING PLAN - C
- D** L-104 - EXISTING CONDITIONS PLAN - D
L-204 - TREE PROTECTION AND REMOVAL PLAN - D
L-304 - DEMOLITION PLAN - D
L-404 - MATERIALS PLAN - D
L-704 - PLANTING PLAN - D
- E** L-105 - EXISTING CONDITIONS PLAN - E
L-205 - TREE PROTECTION AND REMOVAL PLAN - E
L-305 - DEMOLITION PLAN - E
L-405 - MATERIALS PLAN - E
L-605 - GRADING PLAN - E
L-705 - PLANTING PLAN - E
- F** L-106 - EXISTING CONDITIONS PLAN - F
L-206 - TREE PROTECTION AND REMOVAL PLAN - F
L-306 - DEMOLITION PLAN - F
L-406 - MATERIALS PLAN - F
L-606 - GRADING PLAN - F
L-706 - PLANTING PLAN - F



Washington County
Support Services
Facilities and Parks Services Division
Capital Improvement Projects



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CONSTRUCTION**

ARCHITECT PROJECT NUMBER:
230035.1

**GREEN
WORKS**
LANDSCAPE ARCHITECTURE
ENVIRONMENTAL DESIGN
110 SE Main St., Suite 100
Medford, OR 97504
PH: 503.222.0510
FW: 503.222.0500
Email: info@greenworksllc.com

COUNTY PROJECT NUMBER:
NO. 2024.008
COUNTY PROJECT MANAGER:
CARL SWITZER
BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:
**SCOGGINS
VALLEY
PARK
CAMPGROUND**

PROJECT ADDRESS:
8000 NW SCOGGINS VALLEY ROAD
GASTON, OR 97119

REVISION / ISSUE SCHEDULE
REV. DESCRIPTION DATE



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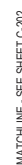
**SHEET NUMBER:
G-003**

SHEET NAME:
OVERALL KEY MAP

DRAWN BY:
MP/TMM
CHECKED BY:
BJ

SHEET ISSUE DATE:
05-13-2023

STATUS:
**90% CONSTRUCTION
DOCUMENTS**



SCALE: 1" = 20'
SHEET SIZE: 30" X 42"

DRAWN BY: ATB
SHEET ISSUE DATE: 06/12/25
CHECKED BY: WGB
STATUS:
90% CONSTRUCTION DOCUMENTS

D

C

B

A

MATCHLINE - SEE SHEET C-201

MATCHLINE - SEE SHEET C-203

MATCHLINE - SEE SHEET C-203

UTILITY LEGEND	
SYMBOL	ITEM
—	PROPOSED SANITARY LINE
○	PROPOSED SANITARY CLEANOUT
⊙	PROPOSED SANITARY MH
—W—	PROPOSED WATER (FOR REFERENCE)
□	PROPOSED STORM CB (FOR REFERENCE)
—SD—	PROPOSED STORM (FOR REFERENCE)

Washington County
Support Services
Facilities and Parks Services Division
Capital Improvement Projects

1100 N.W. 4th
Tallahassee, FL 32304
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STANDRIDGE
PLANNING/ENGINEERING/SURVEYING
WWW.STANDRIDGEINC.COM

COUNTY PROJECT NUMBER:
24-0062

COUNTY PROJECT MANAGER:
CARL SWITZER
BUILDING NUMBER:
XXX

BUILDING NAME:
XXX

DEPARTMENT NAME:
XXX

PROJECT NAME:
SCOGGINS
VALLEY
PARK
CAMPGROUND

PROJECT ADDRESS:
8000 NW SCOGGINS VALLEY ROAD
GASTON, FL 32139

REVISION / ISSUE SCHEDULE

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SCALE: 1" = 20'
SHEET SIZE: 30" x 42"

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SHEET NUMBER:

C-202
SHEET NAME:
ENLARGED SANITARY
PLAN - B

DRAWN BY:
ATG
CHECKED BY:
WGB

SHEET ISSUE DATE:
06/12/25
STATUS:
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DOCUMENTS





Washington County
Support Services
Facilities and Parks Services Division
Capital Improvement Projects

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503-688-8751
MF: adrian.schumacher@co.washington.or.us
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COUNTY PROJECT MANAGER:

BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

XXX
XXX

PROJECT NAME:

SCOGGINS

PARK

CAMPGROUND

PROJECT ADDRESS:

50250 SW SCOGGINS VALLEY ROAD
GASTON, OR. 97119

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0000

C-203

SHEET NAME:

ENLARGED SANITARY
PLAN - C

DRAWN BY: ATB **SHEET / ISSUE DATE:** 06/12/25

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WGB

STATUS:
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DOCUMENTS



SCALE: 1" = 20'
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DRAWN BY: ATB
SHEET ISSUE DATE: 06/12/25
CHECKED BY: WGB
STATUS:
90% CONSTRUCTION DOCUMENTS



UTILITY LEGEND	
SYMBOL	ITEM
	PROPOSED SANITARY LINE
	PROPOSED SANITARY CLEANOUT
	PROPOSED SANITARY MH
	PROPOSED WATER (FOR REFERENCE)
	PROPOSED STORM CB (FOR REFERENCE)
	PROPOSED STORM (FOR REFERENCE)

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Ph: 503 222 5612
Fax: 503 222 2283
Email: info@greenworkspc.com

90% CONSTRUCTION DOCUMENTS

[illegible]

Septic
pump
station
(not
shown)

Existing
restroom

playground

Existing
restroom

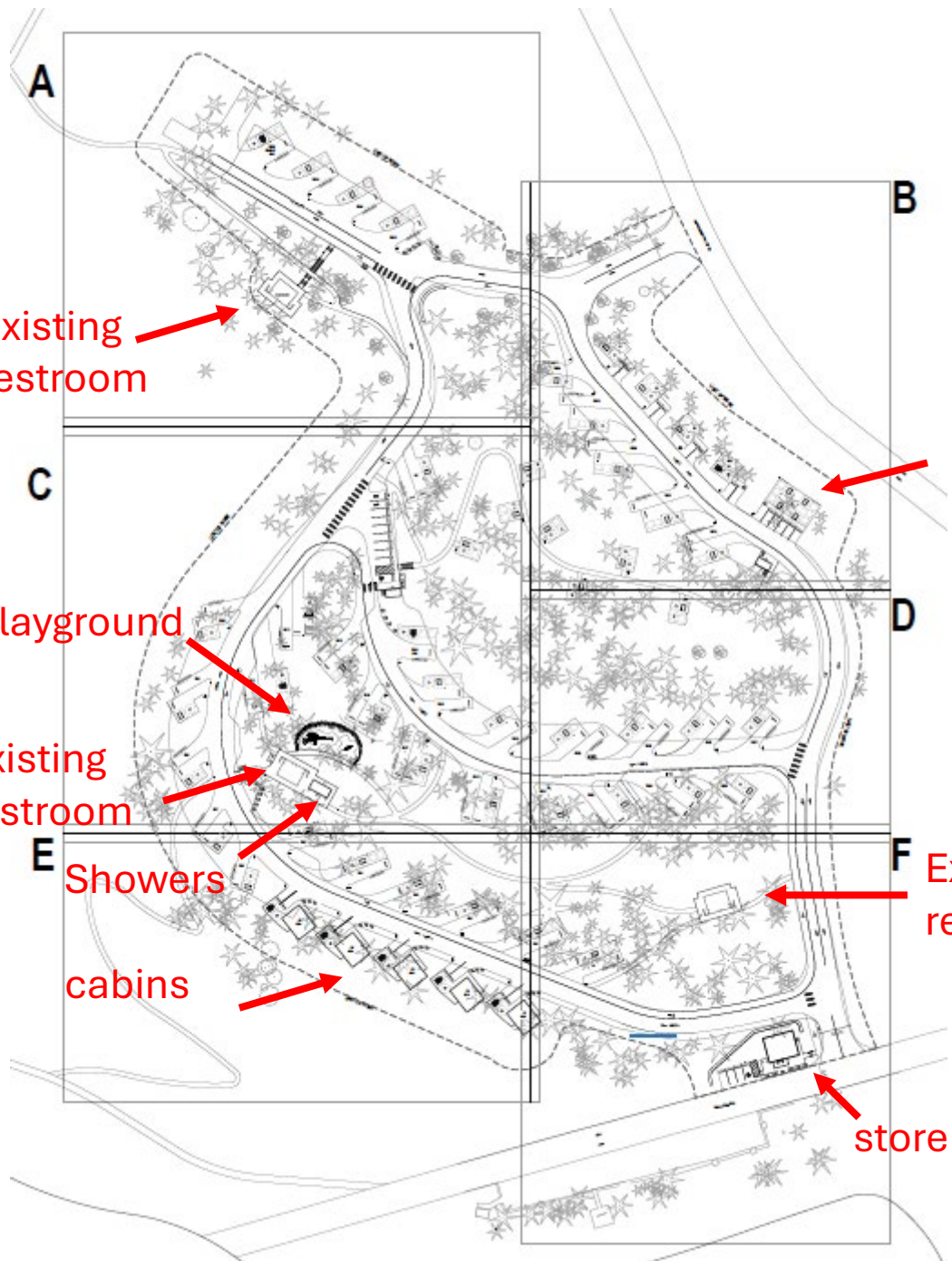
Showers

cabins

Group
camping
pavilion

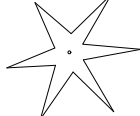
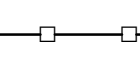
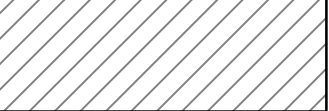
Existing
restroom

store





TREE PROTECTION LEGEND

SYMBOL	ITEM
	EXISTING TREES TO REMAIN
	EXISTING TREES TO BE REMOVED
	TREE PROTECTION FENCING (SEE 7 / L805)
	TREE PROTECTION AREA

TREE PROTECTION AND REMOVAL NOTES

1. NO CONSTRUCTION ACTIVITIES ALLOWED TO IMPACT ONE-HALF TREE PROTECTION ZONE (TPZ) AREA.
2. TRUNK PROTECTION AND SUPPLEMENTAL WATERING MAY BE REQUIRED AT THE DISCRETION OF THE PROJECT ARBORIST.
3. ANY CONSTRUCTION WORK INCLUDING BUT NOT LIMITED TO DEMOLITION, GRADING AND TRENCHING IN ANY TPZ SHALL ONLY BE DONE WITH WRITTEN APPROVAL FROM THE OWNER'S REPRESENTATIVE. CUT AND GRIND ALL STUMPS EXCEPT AS NOTED.
4. NO PARKING, EXCAVATION, TRENCHING, GRADING, ROOT PRUNING, STOCKPILING OF ANY MATERIALS OR OTHER ACTIVITIES SHALL OCCUR WITHIN THE TREE PROTECTION FENCING UNLESS APPROVED BY THE OWNER'S REPRESENTATIVE.
5. TREE PROTECTION FENCING NOT TO BE MOVED WITHOUT PRIOR APPROVAL OF THE OWNER'S REPRESENTATIVE.

Washington County
Support Services
Facilities and Parks Services Division
Capital Improvement Projects

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Hastings, OR 97124
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ENVIRONMENTAL DESIGN

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**CONS.
LOGO**

COUNTY PROJECT NUMBER:
230035.1

COUNTY PROJECT MANAGER:
CARL SWITZER

BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:
XXX
XXX

PROJECT NAME:
**SCOGGINS
VALLEY
PARK
CAMPGROUND**

PROJECT ADDRESS:
**50250 SW SCOGGINS VALLEY ROAD
GASTON, OR. 97119**

REVISION / ISSUE SCHEDULE

NO.	DESCRIPTION	DATE
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VERY SCALE DRAWINGS ARE TO
SCALE BAR MEASURES

0' 1/2" 1'

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SHEET NUMBER:
L-201

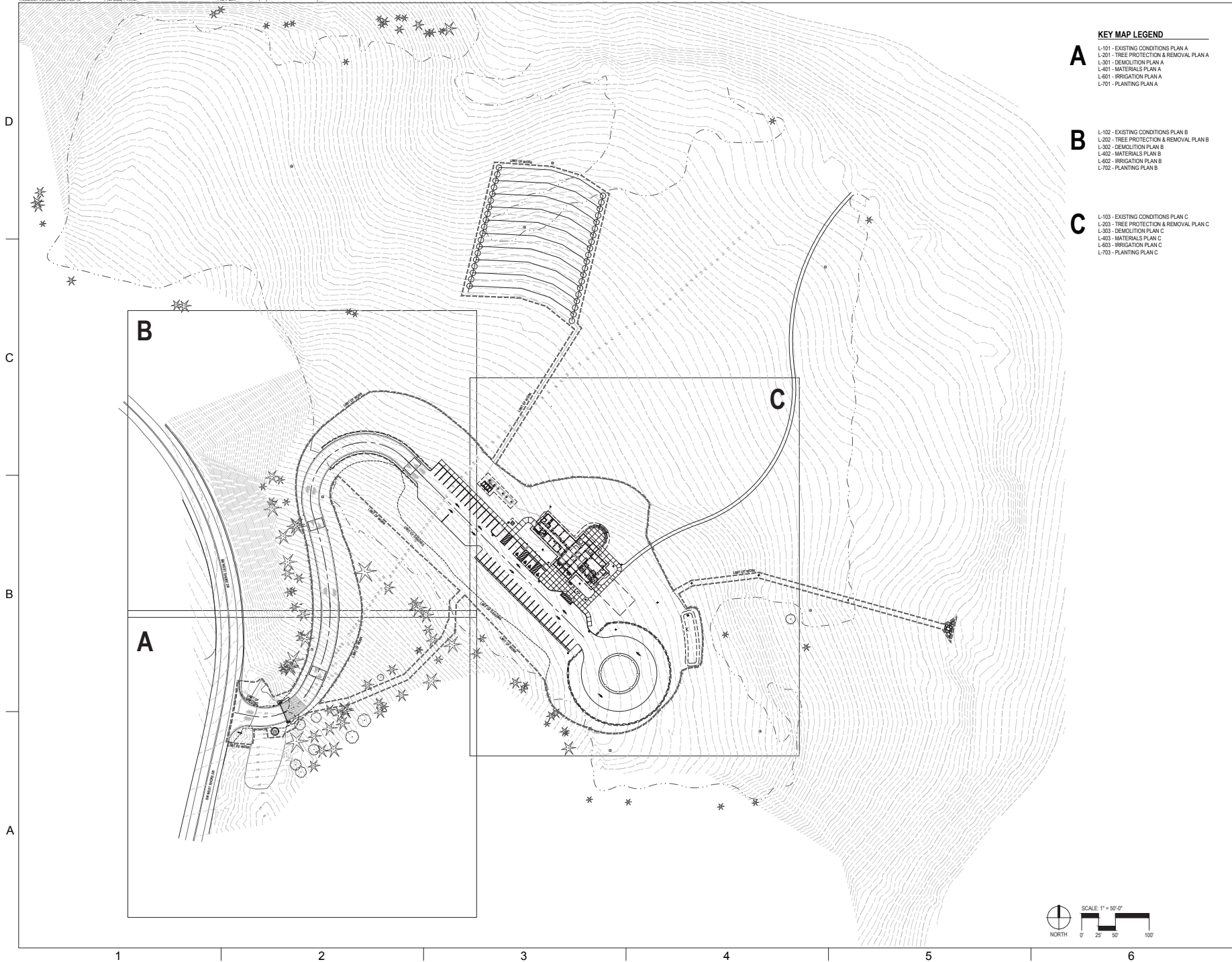
SHEET NAME:
**TREE PROTECTION
AND REMOVAL
PLAN**

DRAWN BY:
MPL/MM

CHECKED BY:
BJ

STATUS:
**60% CONSTRUCTION
DOCUMENTS**

SHEET ISSUE DATE:
03 / 26 / 2025



KEY MAP LEGEND

A L-101 - EXISTING CONDITIONS PLAN A
L-201 - TREE PROTECTION & REMOVAL PLAN A
L-301 - DEMOLITION PLAN A
L-401 - MATERIALS PLAN A
L-501 - IRRIGATION PLAN A
L-701 - PLANTING PLAN A

B L-102 - EXISTING CONDITIONS PLAN B
L-202 - TREE PROTECTION & REMOVAL PLAN B
L-302 - DEMOLITION PLAN B
L-402 - MATERIALS PLAN B
L-502 - IRRIGATION PLAN B
L-702 - PLANTING PLAN B

C L-103 - EXISTING CONDITIONS PLAN C
L-203 - TREE PROTECTION & REMOVAL PLAN C
L-303 - DEMOLITION PLAN C
L-403 - MATERIALS PLAN C
L-503 - IRRIGATION PLAN C
L-703 - PLANTING PLAN C

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LANDSCAPE ARCHITECT PROJECT NUMBER:
230035.1

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ENVIRONMENTAL DESIGN
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Hialeah, FL 33154
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Email: info@greenworksfla.com

COUNTY PROJECT NUMBER:
NO. 24-0862
COUNTY PROJECT MANAGER:
CARL SWITZER
BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:
**SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE**

PROJECT ADDRESS:
500 WEST SHORE DR
GASTON, OR 97119

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SHEET NUMBER:
G-003
SHEET NAME:
OVERALL KEY MAP

DRAWN BY:
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CHECKED BY:
BJ
SHEET ISSUE DATE:
05/19/2023
STATUS:
**90% CONSTRUCTION
DOCUMENTS**

GENERAL NOTES

ELECTRIC UTILITY: WEST OREGON ELECTRIC COOPERATIVE
PH: 504-426-0021
CONTACT: ANDY LARSON

FIBER: ZILLY FIBER
PH: 503-XXX-XXXX
CONTACT: BOB BURTON

ELECTRIC PRIMARY: (1) 2" PVC
DIPLY FIBER: (1) 4" PVC
VERIFY REQUIREMENTS WITH UTILITIES

BORING AND CONDUIT AND PRIMARY CONDUCTORS BY UTILITY.
CONDUIT AND PRIMARY WILL BE ROUTED FROM POLE
LOCATED AT 47°25'N 121°15'W (4548000,
-12323000) APPROX. 80' FROM TRANSFORMER.

KEYED SHEET NOTES

1. WELL PUMP. VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS WITH WELL PUMP CONTRACTOR. CIRCUIT FROM PANEL A. ASSUME 2 HP, 240V.
2. KEYPAD FOR GATE. PROVIDE COMPLETE RACEWAY AND CONNECTION TO GATE CONTROLLER.
3. POWER FOR GATE. PROVIDE COMPLETE CONNECTION TO GATE CONTROLLER. VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS WITH GATE CONTRACTOR. CIRCUIT FROM PANEL A.
4. LOOP DETECTOR, 1/2" CONDUIT LOOP LEAD IN WIRE OR AS REQUIRED.
5. SEWAGE TREATMENT PUMP. VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS WITH CIVIL.
6. ROUTE TO PANEL VIA EXTERIOR LIGHTING CONTROL.
7. PULL BOX FOR FIBER. COORDINATE REQUIREMENTS WITH FIBER PROVIDER.
8. (1) 4" PVC FOR FIBER. PROVIDE SLEEVING AND CONDUIT TO TERMINATE IN IT ROOM.

1 ELECTRICAL SITE PLAN
SCALE: 1" = 20'

2 DETAIL - GATE ELECTRICAL PLAN NORTH
SCALE: 1/8" = 1'

Washington County
Support Services
Facilities and Parks Services Division
Capital Improvement Projects

DATE: 08/19/2025
DRAWN BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]

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ARCHITECT PROJECT NUMBER:
230035.1

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ENVIRONMENTAL DESIGN
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Portland, OR 97214
PH: 503.222.2017
WWW.GREENWORKS.COM

SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE

COUNTY PROJECT NUMBER:
24-0582

COUNTY PROJECT MANAGER:
CARL SWENGER

BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:

SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE

PROJECT ADDRESS:
9038 NW SCOGGINS VALLEY ROAD
GASTON, OR 97119

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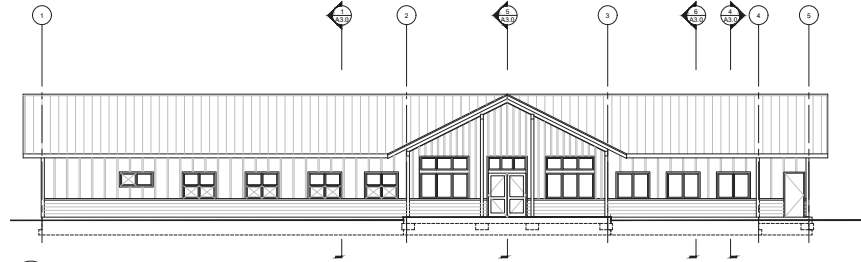
E1.1

SHEET NAME:
ELECTRICAL SITE
PLAN

DRAWING: [Signature]
SHEET ISSUE DATE:
08/19/2025

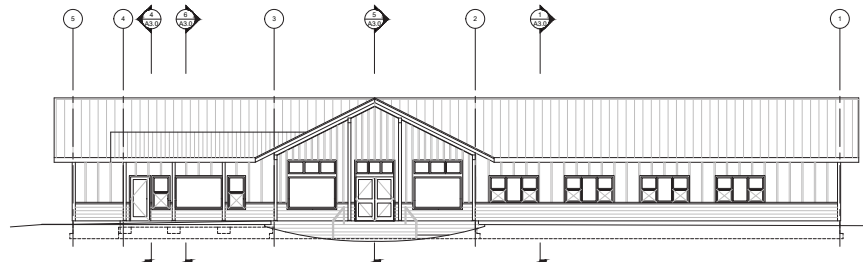
STATUS:
90% CONSTRUCTION
DOCUMENTS

D



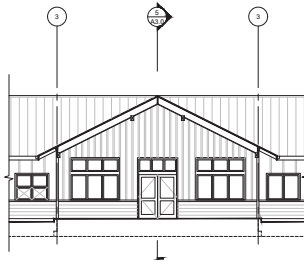
1 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

C

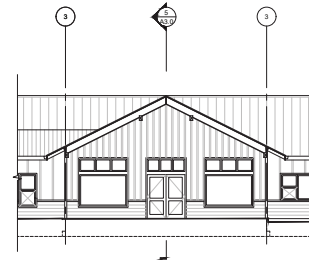


3 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

B

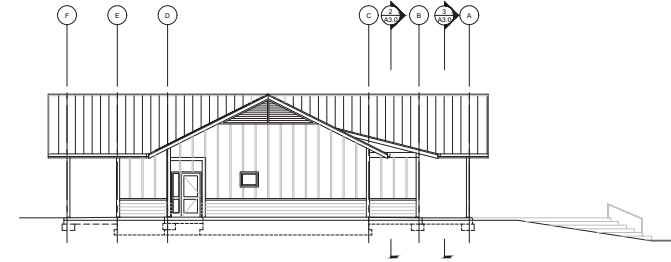


5 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

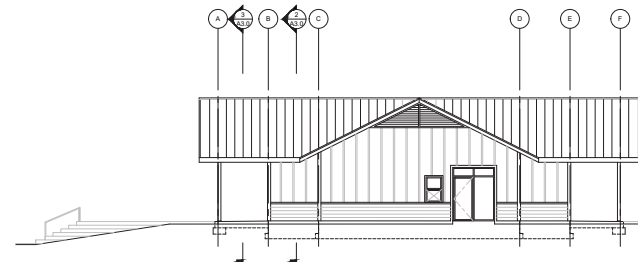


6 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

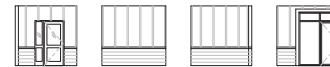
A



2 EAST ELEVATION
SCALE: 1/8" = 1'-0"



4 WEST ELEVATION
SCALE: 1/8" = 1'-0"



7 WEST SERVICE PORCH
SCALE: 1/8" = 1'-0"

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ARCHITECT PROJECT NUMBER:
23006.1

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J. TRACY RICHARD ARCHITECT, LLC
404 NE 28th Avenue
Portland, Oregon 97211
JTRARCHITECT.COM

COUNTY PROJECT NUMBER:
24-0002
COUNTY PROJECT MANAGER:
CARL SWITZER
BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:
SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE

PROJECT ADDRESS:
6028 SW SCOGGINS VALLEY ROAD
GASTON, OR 97119

REVISION / ISSUE SCHEDULE
NO. DESCRIPTION DATE

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SHEET NUMBER:
A2.0
SHEET NAME:
EXTERIOR
ELEVATIONS

DRAWN BY: SHEET/ISSUE DATE:
09/19/25

CHECKED BY:

STATUS:
90% CONSTRUCTION
DOCUMENTS

1

2

3

4

5

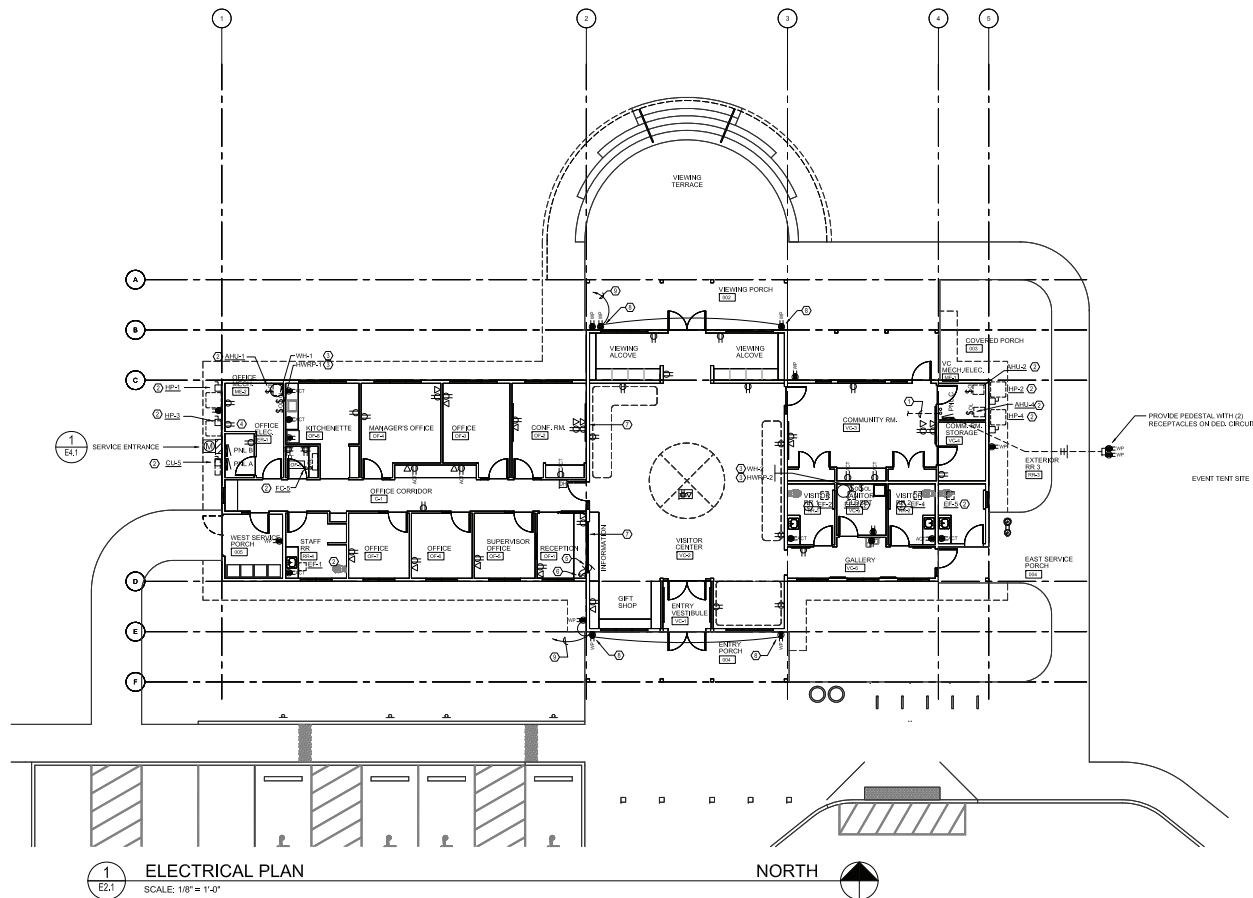
6

D

C

B

A



KEYED SHEET NOTES

1. PROVIDE (2) 2" PVC BELOW SLAB FROM ADJACENT TO PANEL A, STUB UP ADJACENT TO PANEL B. PROVIDE COMPLETE WITH PULLROPE.
2. MECHANICAL EQUIPMENT. REFER TO MECHANICAL EQUIPMENT CONNECTION SCHEDULE, SHEET E&1, FOR CONNECTION REQUIREMENTS.
3. PLUMBING EQUIPMENT. REFER TO MECHANICAL EQUIPMENT CONNECTION SCHEDULE, SHEET E&1, FOR CONNECTION REQUIREMENTS.
4. POWER FOR IRRIGATION CONTROLLER. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH LANDSCAPE DESIGNER. PROVIDE 1/2" SLEEVING THROUGH WALL FOR CONTROL WIRING.
5. POWER CONNECTION FOR COILING DOOR. VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
6. SWITCH FOR COILING DOOR. PROVIDE SINGLE POLE, MOTOR-RATED SWITCH: SQUARE D TYPE KY. MOMENTARY CONTACT IN 'OPEN' AND 'CLOSE' POSITIONS WITH SPRING RETURN TO CENTER POSITION. KEY REMOVAL IN CENTER POSITION ONLY. VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
7. PRE-RATED WALL. REFER TO GENERAL NOTE 6.
8. RECEPTACLE LOCATED UNDER EAVE AT APPROX. 10'-0" AFF.
9. PROVIDE SWITCHING FOR RECEPTABLES. LOCATE SWITCH IN ELECTRICAL ROOM. VERIFY WITH ARCHITECT.

PROVIDE PEDESTAL WITH (2) RECEPTABLES ON RED CIRCLES.

EVENT TENT SITE

GENERAL NOTES

1. REFER TO MECHANICAL EQUIPMENT CONNECTION SCHEDULE, SHEET E&1, FOR CONNECTION REQUIREMENTS FOR MECHANICAL AND PLUMBING EQUIPMENT.
2. ALL EXTERIOR ELECTRICAL EQUIPMENT, INCLUDING, BUT NOT LIMITED TO, DISCONNECTS, RECEPTABLES, ETC. IS TO BE WEATHERPROOF.
3. ALL EXTERIOR RECEPTABLES SHALL HAVE GFCI PROTECTION.
4. POWER CONNECTION FOR COILING DOOR. VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
5. SWITCH FOR COILING DOOR. PROVIDE SINGLE POLE, MOTOR-RATED SWITCH: SQUARE D TYPE KY. MOMENTARY CONTACT IN 'OPEN' AND 'CLOSE' POSITIONS WITH SPRING RETURN TO CENTER POSITION. KEY REMOVAL IN CENTER POSITION ONLY. VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
6. ALL PRE-RATED ASSEMBLIES SHALL BE MAINTAINED. CALLK AROUND ALL ELECTRICAL PENETRATIONS WITH 1/4" CH-20 FIRE RATED GASKET, THICKNESS AS REQUIRED AND RECOMMENDED BY MANUFACTURER, TO MAINTAIN FIRE RESISTANCE RATING OF PRE-RATED ASSEMBLY.

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230035.1

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ENVIRONMENTAL DESIGN

1010 N. Main St., Suite 100
Gastonia, NC 28053
704.886.0000
www.greenworksnc.com

SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE

COUNTY PROJECT NUMBER:
24-0982
COUNTY PROJECT MANAGER:
CARL SWAFFER
BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:
**SCOGGINS
VALLEY PARK
VISITOR CENTER
& PARK OFFICE**

PROJECT ADDRESS:
9000 NW SCOGGINS VALLEY ROAD
GASTON, OR 97119

REVISION / ISSUE SCHEDULE

NO.	DESCRIPTION	DATE
01	ISSUED FOR PERMIT	09/19/2025

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100% OWNED AND RUN BY ARCHITECTS
REGISTERED IN THE STATE OF NORTH CAROLINA
REGISTERED PROFESSIONAL ARCHITECTS
REGISTERED PROFESSIONAL ENGINEERS

E2.1

SHEET NAME:
ELECTRICAL PLAN

DRAWN BY: SHEET ISSUE DATE:
09/19/2025

STATUS:
**90% CONSTRUCTION
DOCUMENTS**

1

2

3

4

5

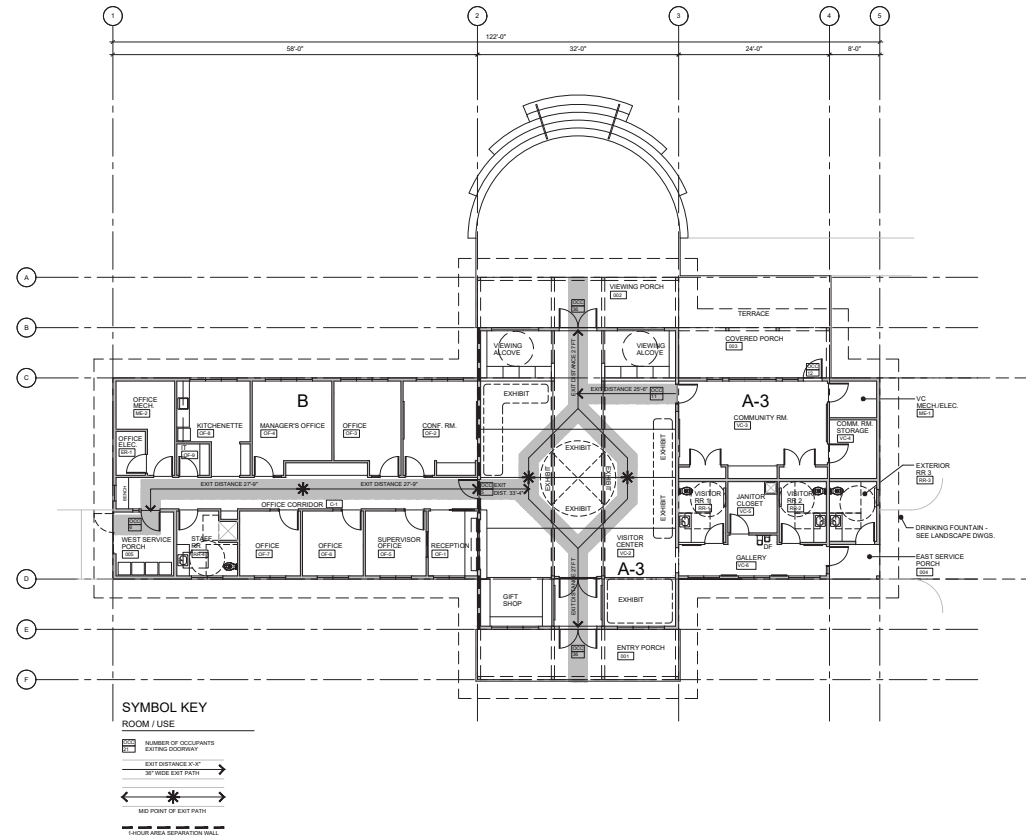
6

D

C

B

A

1
AG1.1

FLOOR PLAN

SCALE: 1/8" = 1'-0"

NORTH



EXITING OCCUPANCY

ROOM / USE	OCCUPANCY TYPE	FLOOR AREA ALLOWANCE	SQUARE FOOTAGE	OCCUPANT LOAD
VISITOR CENTER	A-3 = EXHIBIT HALL	30 NET	1668 SF	56 OCCUPANTS
COMMUNITY ROOM	A-3 = MEETING ROOM	15 SF / PERSON	332 SF	23 OCCUPANTS
PARK OFFICE	B = BUSINESS / OFFICE	150 GROSS	1620 SF	11 OCCUPANTS
TOTAL OCCUPANT LOAD				90 OCCUPANTS

RESTROOM FACILITIES (BASED ON CHAPTER 29 - 2022 OREGON STRUCTURAL SPECIALTY CODE)

ROOM / USE	OCCUPANCY TYPE	NUMBER OF OCCUPANTS	FIXTURES PER OCCUPANT	FIXTURE	REQUIRED	PROVIDED
VISITOR CENTER	A-3 = EXHIBIT HALL + MEETING ROOM	TOTAL = 79: MALE 40 / FEMALE 40	MALE = 1/125 - FEMALE 1/65 1/200 1 PER FLOOR	WATER CLOSET	2	3
				LAVATORY	1	3
				DRINKING FOUNTAIN	1	1
PARK OFFICE	B = BUSINESS / OFFICE	11	1/25 FOR FIRST 50 1/40 NOT REQUIRED NOT REQUIRED	WATER CLOSET	1	1
				LAVATORY	1	1
				DRINKING FOUNTAIN	0	0
				SHOWER	0	1

PRELIMINARY.
NOT FOR
CONSTRUCTION

ARCHITECT PROJECT NUMBER:
23005.1

**GREEN
WORKS.**

LANDSCAPE ARCHITECTURE
ENVIRONMENTAL DESIGN

110 SE Main St., Suite 100
Portland, OR 97214
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400 NE 28TH AVENUE
PORTLAND, OREGON 97211
JTRARCHITECT.COM | 503.222.2202 | 503.448.1704

COUNTY PROJECT NUMBER:
24-0002COUNTY PROJECT MANAGER:
CARL SWITZER

BUILDING NUMBER:

BUILDING NAME:

DEPARTMENT NAME:

PROJECT NAME:
SCOGGINS

VALLEY PARK

VISITOR CENTER

& PARK OFFICE

PROJECT ADDRESS:
4028 SW SCOGGINS VALLEY ROAD

GASTON, OR 97119

REVISION / ISSUE SCHEDULE

NO. DESCRIPTION DATE

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CONSENT OF WASHINGTON COUNTY

SHEET NUMBER:

AG1.1

SHEET NAME:

FIRE AND LIFE

SAFETY FLOOR PLAN

DRAWN BY:

SHEET/ISSUE DATE:
09/19/25

CHECKED BY:

STATUS:

90% CONSTRUCTION
DOCUMENTS

1

2

3

4

5

6